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THIS SIDE OF CARD IS FOR ADDRESS

Profesor D. Ignaz Goldziker,  
I Zugligeri-ut 21,  
Budapest.

ÁTVIZSGÁLVA  
Z. ST. BUDAPEST  
ZENSURIERT.



Hungary

853 Asylum Ave., Hartford, Conn.  
U.S.A. 3/xi/16.

My dear Goldzyher, Brill has sent  
me a copy of your study of the  
Mustashiri and I thank you  
heartily for it. It has cleared up  
for me a great many things and  
opened also several problems. On the  
date of the Maushul see my hope  
p. 106 but the printed text of the  
Mustasfi is quite different from  
that quoted by the S.M. Yet his  
quotation supports Gh. Especially  
interesting is it that Gh. even then  
was not dogmatic but felt that  
an explanation was possible of the  
position, e.g., of Hallaj (your pp.  
845 & 107). This touches the puzzling  
point of his secret doctrine—he  
made no secret that he had secret  
doctrines. But I cannot see that  
the muta of the Ushkhat can  
have been a human Qutb.  
That would be in the teeth of  
his doctrine in the Mustashiri.  
Does he ever mention the Qutb?  
The doctrine of the Q. existed in  
his time. If you write to Nöldcke  
please remember me to him most  
kindly. He won't write to me.  
In the 13 alland MS of the Nafis is always  
a siqat for dihell. Can you tell me  
anything about this? I have a day

Handwritten notes in the left margin, including the name "Goldzyher" and other illegible scribbles.