

853 Asylum Ave., Hartford,
Conn., U.S.A. 6 / iv / 11.



My dear Solzgyter,
 Just a word in answer
 to your card of March 12th.
 Just as to Browne — You
 yourself told me some time ago
 about his feelings toward me
 but perhaps I did not understand
 you rightly. Then when I was
 in Cambridge Nicholson said to
 me that we were so different
 (Browne & I) that it would
 not be any good for us to know
 one another. He virtually
 declined the responsibility of
 introducing me.

Now, I don't want to pass
 myself as Browne's acquaintance
 but I don't like either to think
 that any one is hostile to me.

In a very few days and a copy will
come to you for review in the Review
de l'Étudiante des Hel. Our wife is also,
I think, to the Theol. litter. Zeit.

Can you tell me how to translate
this tradition which I found in Al. Shoppali:
Iljām juis | b̄ t̄i t̄yē | t̄i s̄t̄ā | t̄
t̄yē | t̄i ? It seems very simple but I
can't make any sense out of it.

With best wishes from us both to
you both

Faithfully Yours,

Duncan B. Macdonald.

That was all that lay behind
my report. If you don't think
it will serve any useful purpose
to send the review, then never
mind about it. It is true
also that I suspect some curious
bits of ignorance in B. He might
feel that. He knows Versians
as an educated Versian alone
but he doesn't know theology
as a theologian would.

I am sorry you feel
disappointed with the reception
of your book and can hardly
understand it. I am going
to review it very soon in the
Nation and I think you will
be satisfied with my review.

The story about a translation
I got very circumstantially
and on good authority, but
there must have been some
mistake.

My book will appear now