



*Remaqid Vaint, Marie.

Aug. 31st, 1902.

Dear Professor Goldziher,
 Many thanks for your Be-
merkungen zur Hebräischen
Poesie. The subject was one in
 which I stood much in need
 of light; I have read almost
 no later Hebrew poetry. In philosophy
 however, I have been much struck
 with the way in which the
 Jewish thinkers were practically
 in the one camp with the
 speculative thinkers of Islam.
 There is little to choose between
 Ibn Rushd and Ibn Sabirah -
 that is, of course, in their philo-
 sophical writings and when they
 are not playing the Muslims
 as the Jew.

I trust you received safely the
 reference to al-Ghazzali which
 I sent you from Hartford immediately
 on receiving your query. Had
 you no light on Ad-Dimiriyat?

Faithfully Yours,

Samuel B. Macdonald

V.S. Thanks for your review I am in very pleasant correspondence with
 the Editor of the Review of Nazafza.