



Hartford Theological Seminary,

Hartford, Connecticut.

March 19th, 1903.

My dear Professor Goldziker,

At last I am able to send you a copy of my little book of "development." You will see how much in it I have "covered" from you. I trust, however, that my general acknowledgments have been sufficiently ample. I could not, indeed, easily overstate my debt to you.

The plan and scope of the book will, I trust, be clear. It is not intended for specialists, and in itself, lays no claim to originality though I have had to work out a number of points for myself. It is simply a primer for beginners and a book of general information on its subject for the broad public.



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the Encyclopaedia has now ceased.
What progress does the
"Muhammadan Encyclopaedia"
make? It should mark a long
step in oriental study. I should
like exceedingly to have a hand
in it.

With best thanks for the
articles and reviews which
you have sent

Faithfully Yours,
Duncan B. Macdonald

Might I ask you to give me the
benefit of your judgment and
criticism in some periodical?
The more extended and incisive
your treatment the better I
shall be pleased. It is to you
above all others that I look
for instructions and corrections.

The enclosed review of Prof.
Browne's Versian Literature may
perhaps interest you. The book
interested me exceedingly. I do
not know Browne personally,
though I know his close friend
Gibb. He must be a very interesting
and able man.

You may have noticed some
articles by me in the "Fewish
Encyclopaedia". Please do not
hold me responsible for them
in their present form. They
were hopelessly chopped up
after they had passed out of
my hands. I did not see
a single proof of that on
the Bible in Muhammadan
literature. My connection with