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16.1

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Congrès Universel des Races.

ON se propose de tenir à Londres vers juillet 1911, un Congrès Universel des Races qui traitera des relations entre les races ou nations de l'Occident avec les races ou nations de l'Orient et autres. Autant que possible le problème du contact des races européennes avec les civilisations développées des Chinois, Japonais, Indiens, Turcs, et Persans sera considéré séparément. Les langues officielles du Congrès seront l'anglais, le français, l'allemand, et l'italien, mais les langues orientales et autres ne seront pas exclues d'une façon absolue. Les mémoires (qu'on supposera lus à l'avance) seront publiés, réunis en un volume, environ un mois avant l'ouverture du Congrès, et parmi leurs auteurs figureront des représentants éminents des différentes civilisations. Déjà des ambassades et des sociétés s'intéressant à la question, des savants et des hommes politiques, ont promis leur concours et des penseurs de toutes les écoles sont invités à prendre part aux débats. On ne soumettra pas au Congrès des questions d'ordre politique.

BUT DU CONGRÈS.

L'objet du Congrès sera de discuter les grandes questions de races à la lumière de la science et de la conscience modernes, en vue d'encourager une bonne entente, un sentiment amical et une coopération cordiale entre les peuples. Les questions politiques actuelles seront subordonnées à cette vue plus large dans le ferme espoir qu'une fois le respect mutuel assuré, les difficultés de tout genre seront envisagées dans un esprit de bienveillance réciproque et promptement résolues.

PROGRAMME PROVISOIRE.

Voici une esquisse de programme pour les huit séances :

(1) **Notion de la Race.**—Points de vue biologiques, psychologiques et sociologiques ; qu'est-ce qu'une nation ?

(2-3) **Organisation politique et Culture.**—Tendance actuelle des milieux non-européens les plus avancés vers l'établissement du régime parlementaire, et relations de cette tendance avec le développement intellectuel et moral de ces sociétés. (Conditions géographiques, politiques et économiques ; la situation des

femmes; mariages mixtes; langues; religions; coutumes, mœurs; éducation; littérature, art et science.)

(4) **Contact Pacifique entre les Civilisations.**—Effet général du contact pacifique entre les races sur le développement de la civilisation. (Commerce et inventions, banques, système des postes et des télégraphes, moyens de communications, voyages; la presse, littérature, art et science; missions; institutions internationales, congrès, expositions; étude des systèmes étrangers en politique et ailleurs; lois et traités internationaux, conférences et cour de la Haye.)

(5) **Problèmes Spéciaux Economiques.**—Problèmes spéciaux en économie internationale. (Placements; salaires; émigration; ouverture des pays et marchés au commerce.)

(6-7) **La Conscience Moderne.**—Relations entre les peuples européens et les peuples non-européens: ce qu'elles sont, ce qu'elles devraient être selon les principes de la pensée moderne. (Traitements des tribus indépendantes, des races sujettes et des petits états; problème de l'autonomie; esclavage, travail forcé; commerce d'alcool, de l'opium et des armes.—Préjugé de race, traitement préjudiciable des peuples non-européens, manque d'une règle morale uniforme pour les relations individuelles, nationales et internationales; questions morales de la diplomatie et de la guerre.)

(8) **Suggestions Positives.**—Moyens propres à établir des relations amicales parmi les races et nations (par exemple, ententes cordiales, coopération, traités, arbitrage; tribunal et parlement internationaux; langue internationale; mouvement pacifiste; étudiants étrangers, drapeau international, associations, revues et clubs internationaux; création d'institutions pour étudier comparativement les différentes civilisations et afin d'assister les peuples arriérés dans leurs efforts pour améliorer leur système d'éducation).

On se propose de joindre au Congrès une exposition de livres, documents, portraits, graphiques, etc., relatifs à l'objet du Congrès. On tiendrait enfin une grande réunion publique.

Un Comité Général est en vue de formation et il élira en due forme le Comité Exécutif de Londres.

De plus amples informations seront fournies avec plaisir par Mr. G. Spiller, 63 South Hill Park, Hampstead, Londres, Angleterre.



Le 22 octobre, 1909.

CONGRES UNIVERSEL DES RACES.

Les personnes qui approuvent le Congrès projeté et sont disposées à faire partie du Comité Général sont priées d'inscrire leur nom, titres et adresse ci-dessous

et d'envoyer cette feuille comme imprimé à

Mr. G. SPILLER,

63 SOUTH HILL PARK,

HAMPSTEAD,

LONDRES,

ANGLETERRE.



International Union of Ethical Societies.

GENERAL SECRETARY: G. SPILLER, 63 South Hill Park, Hampstead, London, England.

Proposed Universal Races Congress.

London, July, 1911.

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At this early stage, as will be seen below, over 300 sympathisers have already joined the Committee. Of these about 200 are university professors, and among this number are some forty-five Professors of International Law.

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NOTE.—Already sympathy has been expressed and assistance promised at most of the important London embassies and legations which represent non-European civilisations.

All communications should be addressed to Mr. G. Spiller, 63 South Hill Park, Hampstead, London.

October 21st, 1909.





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November 23, 1909.